

57-0915E HEBREWS.CHAPTER.SEVEN.1_ JEFFERSONVILLE.IN HEB SUNDAY_

« 93 † Now, we want to notice here now again, as we go on with this lesson of this Melchisedec, this great Priest of Salem, and the possessor of Heavens and earth. Now, being first:

Without father, without mother, without descent, having neither beginning of days, nor ending of life; but was made like unto the Son of God; abideth a priest continually.

Now watch. He wasn't the Son of God. **He was the God of the Son.** He wasn't the Son of God, Melchisedec wasn't, but He was the Father of the Son of God.

« 98 † So God came then, and He was **made "like unto" the Son of God.** See? He was a Man made like the Son of God. Now, He couldn't be the Son of God, because this Man is Eternal.

99 The Son of God had a beginning, He had an end. He had a--a time of His birth, He had a time of His death. He had both beginning and end. He had both father and mother.

100 This Man had neither father nor mother, beginning or end of time. But He was made, this Man, Melchisedec, **was made like the Son of God.**

« 108-2 † EPHESIAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.3

And now to these Sons of God, who by Him overcome, are given the privilege of the paradise of God, and the constant fellowship of Jesus Christ. There will never more be any separation from Him. Whither He goes, His bride will go. What is His, He shares with His beloved on a joint-heir relationship. The secret things will be revealed. The dark things will be made plain. We shall know as we are known. And we shall be like Him. This is the heritage of the overcomer who has overcome by the blood of the Lamb and the Word of testimony to Jesus Christ.

« 133-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

A crown given to the winner of the Olympic race was a garland of olive branches. But the crown spoken of here in the Revelation, given to a martyr, is the crown of royalty. Jesus calls it the crown of life. The one crown is for those who have striven; the other is for those who have given. Both crowns are incorruptible. They will not perish. The winners of the worldly race of life will soon lose the joy of the plaudits of the world. Their glory will fail. **But those who give their lives for God, either by daily striving or shedding their blood as the crowning sacrifice of their lives will be given the crown of life.**

All too little time is spent on laboring for the eternal rewards of God. The recompense of God is too lightly esteemed. **If we believe in the reality of the resurrection of the body, and an eternal kingdom of substance, then we ought to lay up in heaven those good treasures that are available to the faithful saints.**

« 211-2 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now then, there is also the thought of the future partaking of the hidden manna. I think it will be the eternal partaking of the revelation of Jesus Christ in the eternal ages to come. How else could we begin to know the unsearchable riches of His own Being? All that we have longed to know, all our unanswered questions, all that will be revealed. It will be from Christ Who is our life that we receive it. Oh, sometimes we think we get to know a little of Him and His Word down here, and it is so good, **it makes us rejoice; but one day when our flesh changes, that Word and He will become what we had never dreamed possible.**

« 211-3 † PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

And today each one of us true believers has had a change in name. We are Christians. It is a name common to all of us. But one day we will have another change; we will of a certainty receive a new name. It could well be that name was our true and original name written in the Lamb's Book of Life from the foundation of the world. **He knows the name, but we do not. One day at His good pleasure, we will know also.**

60-1207 THE.PERGAMEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 229-285 WEDNESDAY_

« 91 † Now, if He is the living Word, then This wrote on the Bible is part of Him; then if you can receive This, into Him (which is the Word), this Word comes into you by faith, makes It alive, because the... Oh! Catch That! The Word comes into you, if the Holy Spirit's in there, it's alive as soon as it comes in, and every promise is true. Nothing... "Therefore, if you say to this mountain 'Be moved,' and don't doubt in your heart." **Because (what?) you are Deity speaking. You believe it? Bible said so. And whatever you say shall come to pass if you'll not doubt, if you can get all of the--the world bred out of you, let the Holy Spirit make you a full son or daughter of God:** no world, no condemnation, no doubt. What is it, then? It's no more you, it's God in you. Then you take His Word, It's a promise, and say, "Father, it's Your promise." "Satan,... " Something's got to move. See? See?

60-1207 THE.PERGAMEAN.CHURCH.AGE_ JEFFERSONVILLE.IN ROJC 229-285 WEDNESDAY_

« 98 † Now, we want to notice here again now, in the 2nd verse, that which would be the 13th: I know thy works, and--and where thou dwellest, even... Satan's seat... and thou holdest fast my name, and has not denied my faith,...

See, they're living where Satan is seated, and still they're keeping the Name of Jesus. See, "And not denied My faith." What kind of faith did He give them? Pentecostal faith, at the beginning. They had a Nicolaitane faith there, a church organization, and so forth, they was building up, a church coming into existence under organization; but He said, "You got away from that, you hated it, and so do I. And you've not denied My Name; you not went after their little ol' cults and things, you have stayed right straight on My Name. **And you still got My faith like it was at the beginning.**" Oh, I like that!