

« 49 † Then just like you, if you are a Christian. **God don't make any halfway Christians; God makes complete Christians. God don't make halfway preachers, but the preacher can be halfway.** And God makes His children Christians, but sometimes they're halfway Christians. But it's not God's intention for them to be that way. **It's their own ways got mixed up with the plan of God for their life, and that's what makes them the way they are.** God don't want them to be halfway Christians or halfway preachers, compromising on either side. Or, He wants them to completely stand in the breach.

Now, Moses, **God had made him a complete prophet for a complete deliverance.** And Moses was completely surrendered into the hands of God. That's the reason it made him what he was. He was so complete in God **till God could trust him.**

« 57 † **That should be the motive of every Christian and every person in the church is for to unify ourselves and stick together.** Whatever the church votes for, that's what we should stand for. Then say, for instance, they want to change something in the church. Well then, if the trustees wants to, or somebody else wants to, the deacons, they want to change something, that comes before the church, the church then together

... And if our--if our idea here seems to be a little different than what the whole church does, let's sacrifice that idea, because that's the only way we can stand united. And if this church will just go on the way you're going now, and be united together, God will... **It's unlimited what He'll do if we'll stick together.** We must stick together. That's how we want to be, so complete with one another, and then so complete in the hands of God.

« 77 † See, "If our hearts condemn us." We want complete deliverance. We don't want to be a halfway church. We want to be a real church, or no church at all. We want to be real Christians, or no Christians at all. We want total deliverance from our habits, from our sins, from our evil thinking, from our evil doing, from our negligence, whatever we've done. We want total deliverance, so that when people come into this church to be prayed for, there'll be just this little group, maybe not over a hundred or two setting here, but they'll be completely in the hands of God.

And when we pray, then God will hear from heaven. God wants somebody that He can hold in His hands, somebody that He can say, "I got confidence in. I can send this, My sick servant, to the Branham Tabernacle at Jeffersonville, and that group of people are one accord." Something will happen.

« 78 † **...Then God will hear when we have a unified group.** Let nothing bother you. Don't be dismayed in anything.

Now, that's the kind of a person that God ordained to take the land. Moses was complete; he was a man that wouldn't compromise. If there were stews, and fusses, and so forth, he wouldn't compromise. That's what God wants us now.

« 83 † That's the way the church ought to be. "We'll take righteousness; we'll take holiness; we'll take the Holy Spirit; we'll take a unified group, when we go to the altar. We'll be a real group; we'll leave nothing behind. We'll take everything. There won't be one hoof stay back here." **You know, and people can pray in such a way till the devil will have to give in.**

« 86 † That's when the church shall be completely delivered, when everything comes under the Blood. When your sins come under the Blood, when your smoking, when your gambling, when your cheating, when your stealing, when your lying, when everything is brought under the Blood, then there'll be a total deliverance. If you've wronged somebody, make it right. You can't bring that under the Blood; it won't stay. You can't bring it. Something won't let you do it.

When your self is completely, totally brought under the Blood, there'll be a total deliverance. Then you'll have a freedom like you've never known before, when everything's brought under the Blood, brought in submissive to the Kingdom of God. Then there'll be a real deliverance.

« 87 † Jesus was completely, totally man. He could cry like a man, He could eat like a man; He could be tired like a man. He was completely, totally man in His physical being. And in His Spirit, He was completely, totally God, so He made His flesh submissive to the Spirit that was in Him. You see, He was tempted in all manners like we are. He was man, not an Angel. He was a man. He had desires and temptations just like we do. The Bible said He did.

He was a man, not an Angel above temptation. Hebrews 1 said that He was... Hebrews 1:4 said He was made lower than the Angels. He was man, completely man, that God took a complete man to bring total deliverance; and He filled Him with His Spirit; the Holy Ghost was in Him without measure. And He was tempted like we were. And He was completely God. He proved it when He raised the dead, when He stopped nature, the roaring seas and the mighty winds.

When He spoke to the trees, and so forth, they obeyed Him. He was God inside. **And He could've been man, for He was Man, but He totally and**

completely delivered Himself as a Man into the hands of God for the service of God. And He is our example.

« 92 † All Jesus' works was complete; everything was complete, total delivered. He totally delivered the leper from leprosy. He totally delivered the woman with the blood issue from her issue. He totally delivered the world from sin, when He died at the day of the atonement.

He totally delivered every sin. He delivered the church. So there's no need for us to live underprivileged people. There's no need for us to live in a defeated state, because He defeated the devil and took all the principalities and powers and subdued them under His feet, and they have no legal rights to rule over you.

We are Christians, filled with the Holy Ghost. We don't have to dict--have the devil dictate to us. **Christ delivered us: total deliverance, delivered us from evil, delivered us from sin, delivered us from habits, delivered us from talking, delivered us from--from blackguard, delivered us from all kinds of smutty things.** He totally delivered us and put us into His holy hands, a complete, total deliverance.

« 95 † We all want to be unified together with the Holy Spirit. Every member should be unified one with the other. The love of God is shed abroad in our hearts by the Holy Ghost; It cleanses us from all unrighteousness; we are delivered from the things of the world. Jesus said, "This will all men know that you're My disciples, when you've got love one for the other," **when one member loves the other member so much that it would die for it.**

60-1204E THE.PATMOS.VISION_ JEFFERSONVILLE.IN ROJC 69-130

« 264 † Amen! Cut every obstacle from human beings, that they might be connected like in the garden of Eden. Now, man... I was going to choke it, but I'm going to say it. **Man is omnipotent. You don't believe that, but he is. A man fully surrendered to God is omnipotent.** Did not He say, in

Mark 11:22, "Whatsoever things you say, and don't doubt in your heart, it'll come to pass. You can have what you've said"?

What happens when two omnipotents meet? **When God and man comes together through omnipotence, something's got to shake.** Some-...

Whatsoever you'd say with that creative power of omnipotence of God, knowing that He's promised it, and He said it in His Word, it creates a power that goes out yonder and brings things to pass, **things that is not, it makes, them as though they are, because two omnipotents have met.** There He stands! Oh, isn't He wonderful!

61-0101 REVELATION.CHAPTER.FOUR.2_ JEFFERSONVILLE.IN ROJC 585-643

« 161 ...I want you to look at that, just exactly what Ezekiel saw. Same colors, the same way, and acted the same way, and flush the same way, of the living Creatures. What is it? **The living Creatures represents the living Church, the Church that's living by the power and the resurrection of Christ.**

65-0410 THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_

183 Every time, a religious power went forth to meet the challenge of the political power of the world. When the lion raised up, the religious power, it went to meet the Roman power.

184 And then when come the sacrifice hour, the ox went, because he's the sacrifice Beast of the Lord.

185 Then come the reformers, down through the church ages, come the face of a man. And the reformers had been since Luther, Wesley, oh, Calvin, on down, down, pentecostal age.

186 **But in the last Message that went forth, there came a flying eagle.** It's eagle time, reveal time, the Word of God made manifest, the Word of God proved. Oh, children, walk into this baptism of the Holy Spirit. Come in and believe It, with all your heart, God will fill you.

