

57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN

« 841 † What do we do? Well, my dear sainted brother, my dear sainted sister, before the foundation of the world, **when God created you in His image, or created the--the man in His image, and created the woman in the image of the man for the glory of the man, He made you a theophany just like Hissself**, when He said, "let us" to the creatures that He had made, "let us make man in our own image, in our likeness..." a theophany. God had never become flesh yet; He was in a theophany.

62-0527 QUESTIONS.AND.ANSWERS\_ JEFFERSONVILLE.IN COD SUNDAY\_

« 54 † Now, think of that. After He had done made man (**women and men**) in Genesis 1:26 to 28, He made man in His Own image, created him and give him--subdued the kingdoms and give him all these powers and everything, and yet He had never created the man yet.

THE.CRUELTY.OF.SIN.AND.THE.PENALTY.THAT.IT.COST.TO.RID.SIN.FROM.OU  
R.LIVES\_

« 51 † So He couldn't just leave it in that state; He had to leave something with it. **So He said, "Let us (plural) make man (plural) in our own image. Let us make man in our own image."** So then when God made His first man, He was a spirit man. He was something on the order of God, or the Son of God, the Logos. That was the first man. Then He gave the man jurisdiction over the--to lead all the animal life, just like the Holy Spirit leads the believer today: "Go here. Do this."

**Now, if we were perfect in submission to the Holy Spirit, God would lead us by the Holy Spirit**, just like Adam led the animals of that day.

57-1006 QUESTIONS.AND.ANSWERS.ON.HEBREWS.3\_ JEFFERSONVILLE.IN

« 854 † ...**Now, someday it goes right back to there, and then when the theophany becomes immortal flesh again** like it was in the beginning, then Jesus comes, and God... **When Christ will be one... Christ will set on the throne, and all the people will be human.** Christ will be on the throne of

David, a man, the Lord Jesus, never to die. Never will we die; never will we be sick, have no more sorrow, and we will live through the thousand years.

62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_

« 20 † Now, don't you see the great picture? We, in flesh, are different. We're like a by-product, a created being, by holy wedlock. But in Spirit we are sons and daughters, not some other spirit, but the Spirit of the living God. **We are in His likeness, in His unity, in the perfect image of the living God, because we become sons and daughters.** Not separated, but the same Spirit, the same God, the same Person, joined in wedlock to the Eternal. **See how God planned it that we should be not a different, but Him!** Not some other being of some other tribe, but a real union and offspring of the Almighty, done by a holy union. Now, the body comes from mother and father, but the Spirit come from God, God separating Himself as Adam was separated.

62-0211 ONENESS\_ JEFFERSONVILLE.IN V-10 N-2 SUNDAY\_

« 21 † On the Day of Pentecost, we find the Holy Spirit, the Pillar of Fire, separating Itself and setting upon each member of that Church, God putting Hissself together! Then with that group of people together, what does it do? Brings back the unified Body of the Lord Jesus. Coming together!

« 23 † Joined in Heavenly wedlock to the Eternal God, part of Him, part of God. In flesh I become Branham because of my father, Branham. You become part of your father and mother, but in spirit we become in union with God, is part of God. That's the reason that the spirit cannot die. "He that believeth on Me has everlasting Life. And in the image that he is here on earth, and in his likeness, I'll raise him up in the last days." Not a spirit

being, for we'll have a body like God's glorious Body, the glorified Body of the Lord Jesus, raised up in That Image.

25 "Ye in Me, I in you. That they might be one, Father, even as You and I are one." God in Christ, Christ in the Church. See? "Just as we are one, so they be one." Then how can you be one? **"If ye abide in Me, My Words in you." See, abide! "My Words in you, then ask what you will." For it isn't you no more, it's the Word that's in you, and the Word is God.**

65-0221E WHO.IS.THIS.MELCHISEDEC\_ JEFFERSONVILLE.IN V-5 N-10 68

Now, the different between Him and you, as a son. See, He was, at the beginning, the Word, an en morphe body. He came in and lived in that, in the Person of Melchisedec. Then, later, we never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, you by-passed that. Because, in that form, He knowed all things, and you have never been able to know that yet.

You come like Adam, like me, you became from the attribute to the flesh, to be tempted. But when this life is finished here, "If this earthly tabernacle be dissolved, we have one already waiting." That's where we go; that is the Word. Then we can look back and see what we done. Now we don't understand it. We have never become the Word; we've just become the flesh-man, not the Word.

.....

But, you see, in order to stand temptation, you had to bypass the theophany. You had to come down here in flesh, to be tempted by sin. And then, if you stand, "All the Father hath given Me will come to Me, and I'll raise him up at the last days." See, you had to be first.

« 113-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

It was a bitter age filled with death. The two vines within the framework of the church were drifting further apart with an increased bitterness toward the true vine on the part of the false. **Death was not only the seed of the false vine but even in the true vine there was a creeping paralysis and impotence because they had already drifted from the unadulterated truth of the first few years after Pentecost; and no true believer is any stronger and spiritually healthy and alive than his knowledge of and adherence to the pure Word of God**, as seen by multitudes of examples in the Old Testament.

« 122-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

God was the leader of the people. Actually He was their King. He was a Father-King. He took care of Israel like a man cares for his family. He fed them, fought their battles, smoothed away their difficulties and settled their problems. He just busied Himself over them. They were the only nation to which He was truly God. But one day they got to looking around, and they saw the Philistines and other nations with kings over them. **It caught their eyes and they decided that they ought to humanize their leadership, so they wanted a king.** Now God was going to humanize the leadership Himself, in the Person of the Lord Jesus Christ, but they got ahead of Him. **Satan knew the plan of God so he put it in the hearts of the people to get ahead of God (the Word).**

« 116-2 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now the Lord God Almighty says, "I KNOW." There He is walking in the midst of His people. There He is, the Chief Shepherd of the flock. But does He hold back the persecution? Does He stem the tribulation? No, He does not. He simply says, "I KNOW your tribulation--I am not at all unmindful of your suffering." What a stumbling block this is to so many people. Like Israel they wonder if God really loves them. **How can God be just and loving if He stands by and watches His people suffer?**

...You see, they could not figure out God's love. They thought that love meant no suffering. They thought that love meant a baby with parental care. But God said that His love was "elective" love. The proof of His love is ELECTION--that no matter what happened, His love was proven truly by the fact they were chosen unto salvation (because God hath chosen you to salvation through sanctification of the Spirit and belief of the truth). He may commit you to death as He did Paul. He may commit you to suffering as He did Job. That is His prerogative. He is sovereign. **But it is all with a purpose.** If He did not have a purpose, then He would be the author of frustration and not of peace. **His purpose is that after we have suffered awhile we would be made perfect, be established, strengthened and settled.** As Job said, "He puts strength in us." (Job 23:6b) You see He, Himself, suffered. He learned obedience by the things that He suffered. He was actually made perfect by the things that He suffered.

« 117-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

**Unless we suffer with Him we cannot reign with Him.** You have to suffer to reign. The reason for this is that character simply is never made without suffering. Character is a VICTORY, not a gift. A man without character can't reign because power apart from character is Satanic. But power with character is fit to rule. And since He wants us to share even His throne on the same basis that He overcame and is set down in His Father's throne, then we have to overcome to sit with Him. And the little temporary suffering we go through now is not worthy to be compared to the tremendous glory that will be revealed in us when He comes. Oh, what treasures are laid up for those who are willing to enter into His kingdom through much tribulation.

« 118-1 † SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

The cloudy skies and storms of life are no signs of God's disapproval. Neither are bright skies and still waters signs of His love and approval. His approval of any of us is only IN THE BELOVED. His love is elective which He had for us before the foundation of the world. Does He love us? Ah yes. But how shall we know? We shall know because He SAID SO, and manifested that He did love us for He brought us to Himself and gave us of His Spirit, placing us as sons. And how shall I prove my love to Him? **By believing what He said, and by conducting myself with joy amidst the trials that He in His wisdom allows to come to pass.**