

« 45 † Now, one day Abraham had it kind of rough, and Lot having it easy, wading in sin. How easy it is and how pleasing sin looks to be, and how innocent it looks to be. Now, if Lot says this, "As long as I believe! I believe in God, so why can't I go down here in Sodom, and--and it'll be all right. I'm a believer." But it wasn't all right.

46 See, God, when He called Abraham, He called him to separate himself from everything. And that's what we have to do. **God calls us to a total separation from sin, "Come out from among it, be not partakers of it!"** Shun it, the very appearance of evil. Separation, completely annihilated from it! Stay your distance away from it. Don't tread upon its grounds, no matter how--how it... nice it looks.

« 47 † You people, you might think here now, here it is, "Brother Branham, I--I sometimes I'm tempted to steal, or sometimes I'm tempted to smoke." Or sometimes the women think, "I'm tempted to dress like the people of the world, you know, the immoral clothes and things. I'm tempted," the young ladies. Now, you think that's tempting, what about over here where you've got every little move to watch, you see, in a ministry.

What a greater thing it is over here, and what they'd have to answer more for. Because, you have to answer for your own souls, but we have to answer for everybody we speak to. See? So Satan just constantly... Where you'd say, you: "Isn't that a pretty little dress? It's all wrong to wear, but isn't it beautiful? It'd fit me just right." Where it is to me... Now, that, you know that's wrong. But in a minister it's, "You should go to this meeting here, this is just it. They say it's so great, the congregation." And yet you've got to wait and hear God say "go," see. "Oh, would you go over here and see this person here? This is such-and-such." **And you got to watch, be careful.** See? Oh, it's so sly. And now we have to watch those things.

48 Now, Abraham had to watch, too. But he, instead of going down into Sodom with Lot, he separated himself and went up into the desert, took the way with the Lord's despised few. **That should be our attitude.** Take the way with God's people regardless whether it's hard or easy, go anyhow. Be ready to go at anytime, now, wherever He might call you.

Hebrews Chapter 2

106 What is it? We're so interested in, "What's the next chapter of television? "What's Susie going to do?" or what that woman's name is. "And where Arthur Godfrey is going to? What kind of a joke is he going to pull the next time?" **We, as Christian, gam our mind full of such tommyrot, when we ought to be in prayer somewhere, and study the Bible, to know the signs of the time we're living in.**

107 What does that, of our time, is weak pulpits, that's right, that don't get down and bring the Gospel Truth. We're going to have to answer for that in the days to come. We must not neglect anything. **And the people, as we are here at this Branham Tabernacle, to see the signs and wonders, and the power of the resurrected Christ;** and then to know that we would place our-our times upon other things, and neglect to hear the Voice of the Lord Jesus, "How shall we escape, if we neglect such a great salvation?"

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« 115 † The first he made his attack upon, to use His great power. Which, He knowed He was the Word. He knowed His position. You believe He did? [Congregation says, "Amen."--Ed.] "I the Son of man." He knowed His position. And Satan come and want Him to use His Own power on Hisself, to feed Him, want to feed Hisself. He was hungry. A man gets hungry, he can do almost anything. He'll steal, rob, beg, borrow, anything. See? He had that appetite. And Satan used his first great major assault upon Him, to take His power that He had been given to overcome with and use it on Himself. He didn't use it on Himself. No. He used it on others. That's right.

He used it on others, not Himself. It wasn't for Him. Though, He could have done it. He certainly could have done it.

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« 116 † But see how the Devil gets? The Devil wants you to mind him. He minded only what the Father said do. That's right.

He said, "Why," Satan said, "it's written, 'He'd give the Angels charge...'"

117 He said, "Yes, but it's also written..." See? There you are. See? He knew Who He was. Satan did...

The Thought runs deeper than what It's wrote. See? It's inspiration. The kernel is on the inside of It, you see, what It really is.

118 Though He could have done it, He didn't do it. But He--He never paid heed to Satan's proposition.

Now, here is a good thing. See? **Sometime Satan can take you, and when you think that you're doing the will of God, and can make you a proposition, you'll fall for it.** Yes, sir. He sure can.

« 119 † Now let's just take, for instance, like our sisters. They're pretty. And he can get you to a place, that, you let your hair grow out, you didn't realize. It looked so nice on you, and, the first thing you know, you get kind of feeling a little stuck-up, little above something else. Some of you men, you know what I mean. See? And he can take that same thing and proposition it with you. That's right. You got to overcome that.

Just remember, you're living for God. You have one objective, and that's Jesus Christ. Outside of that, there's nothing else counts. That's Him. Then, secondly, for your family. Then, thirdly, for yourself. But, first, for God; next, for your family; and next, for you. You're number three; that's the end of the road. Put yourself last; He did.